



**SOCIAL SERVICES, HOUSING AND COMMUNITY SAFETY CABINET
BOARD**

**IMMEDIATELY FOLLOWING CABINET SCRUTINY COMMITTEE
THURSDAY 21 MARCH 2024**

**MULTI-LOCATION MEETING – COUNCIL CHAMBER PORT TALBOT
AND MICROSOFT TEAMS**

**ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE
DURATION OF THE MEETING**

Webcasting/Hybrid Meetings:

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

Part 1

1. Appointment of Chairperson
2. Chairpersons Announcement/s
3. Declarations of Interest
4. Minutes of Previous Meeting (21st September, 25th January and 2nd February) (*Pages 5 - 18*)
5. Forward Work Programme 2023/24 (*Pages 19 - 20*)
6. Public Question Time
Questions must be submitted in writing to Democratic Services, democratic.services@npt.gov.uk no later than two working days prior to the meeting. Questions must relate to items on the agenda.

Questions will be dealt with in a 10 minute period

For Monitoring:

7. Quarterly Performance Report Quarter 3 (*Pages 21 - 82*)

For Decision:

8. Neath Port Talbot Social Services Strategic Action Plan for Neurodivergence (Austism and other conditions) 2024-2027 (*Pages 83 - 152*)
9. The Corporate Parenting Charter (*Pages 153 - 176*)
10. Policy on Financial Contributions for Temporary Accommodation (*Pages 177 - 200*)
11. Urgent Items
Any urgent items (whether public or exempt) at the discretion of the Chairperson pursuant to Regulation 5(4)(b) of Statutory Instrument 2001 No. 2290 (as amended).

Part 2

12. Access to Meetings - Exclusion of the Public (*Pages 201 - 206*)
To resolve to exclude the public for the following items pursuant to Regulation 4 (3) and (5) of Statutory Instrument 2001 No. 2290 and the relevant exempt paragraphs of Part 4 of Schedule 12A to the Local Government Act 1972.

For Information:

13. Disabled Facilities Grants (*Pages 207 - 220*)
14. Western Bay Area Planning Board: Contractual Arrangements 2024/2025 for a Range of For Substance Use Services (*Pages 221 - 228*)
15. Spot purchase contract for a sole occupancy care and support provision. (*Pages 229 - 234*)
16. The Manager's Report on Hillside Secure Children's Home (*Pages 235 - 246*)

17. The Regulated Service (Service Providers and Responsible Individuals) (WALES) Regulations 2017 and Hillside Secure Children's Home Update (*Pages 247 - 254*)

For Decision:

18. Commissioning arrangements for developing NPT Mobile Response Service (*Pages 255 - 290*)

K.Jones
Chief Executive

Civic Centre
Port Talbot

Friday, 15 March 2024

Social Services, Housing and Community Safety Cabinet Board
Members:

Councillors. J.Hale, S.Harris and A.Llewelyn